

Johns Creek High School Orchestra  
Europe Trip March 28 – April 6, 2019

**TRIP PERMISSION AND RELEASES**

I give permission for my child, \_\_\_\_\_, to accompany the Johns Creek High School Orchestra on the Europe trip departing on March 28, 2019 and returning on April 6, 2019. I hereby, for myself and for my child, release the Fulton County Board of Education, all school personnel, and all adult chaperones involved in this trip, jointly and separately, from any liability for injury to my child while on the trip, and waive any claim to damages. I have read all attached information and fully understand all rules and regulations regarding the trip.

Phone number(s), including area code, where parent(s) / guardian (s) can be reached while child is on the trip:

Daytime phone number(s): \_\_\_\_\_

Nighttime phone number(s): \_\_\_\_\_

Cell Phone number(s): \_\_\_\_\_

Email \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_  
Please print

Parent/Guardian Signature: \_\_\_\_\_

**PERSONAL PROPERTY INSURANCE RELEASE**

I fully understand that my child's personal property, including musical instrument, may not be fully covered by the insurance provided with this trip. I will personally provide any additional insurance coverage I might desire.

Parent/Guardian Signature \_\_\_\_\_

Sworn and subscribed me this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Notary Public